

## BIO DATA

**Mrs.M.GOWRI** MSC., M.Phil.,B.Ed.,  
Guest Lecturer,  
PG and Research Dept. Computer Science,  
Thiruvalluvar Government Arts College,  
Rasipuram,  
Tamil Nadu, India.  
Email : gowripoojana@gmail.com  
Mobile : 9025698404



### 1. PERSONAL INFORMATION

|                |                  |                             |
|----------------|------------------|-----------------------------|
| Date of Birth  | : April 30, 1983 | <b>Residential Address</b>  |
| Sex            | : Female         | w/o R.Shanmugavel,          |
| Nationality    | : Indian         | 1/8                         |
| Religion       | : Hindu          | Kattuvalavu,P.Kattupalayam, |
| Language known | : Tamil, English | Palamedu (PO),              |
| Marital Status | : Married        | Tiruchengode (TK),          |
| Community      | : B.C            | Namakkal (Dt)               |

### 2. EDUCATIONAL QUALIFICATIONS

| Qualifications / Examination Passed | Discipline           | Institution                                             | Month & Year of passing | % of Marks/ Grade/ Class/Rank    |
|-------------------------------------|----------------------|---------------------------------------------------------|-------------------------|----------------------------------|
| M.Phil                              | Computer Science     | Selvamm Arts & science college, Namakkal.               | February 2013           | 72%                              |
| B.Ed                                | Computer Education   | Arputha Jothi College of Teacher Education - Keerambur. | December 2010           | 76%                              |
| M.Sc                                | Computer Techonology | Selvam college of Technology, Namakkal.                 | July 2009               | First Class with Distinction 89% |
| B.C.A                               | Computer Application | Selvamm Arts & science college, Namakkal.               | March 2003              | First Class 71%                  |

### 3. ADDITIONAL QUALIFICATIONS

| Qualifications / Examination Passed | Discipline | Institution | Month & Year of passing | % of Marks/ Grade/ Class/Rank |
|-------------------------------------|------------|-------------|-------------------------|-------------------------------|
|-------------------------------------|------------|-------------|-------------------------|-------------------------------|

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#### 4. PROFESSIONAL EXPERIENCE

Total Teaching Experience: 14 Years (As on 16.03.2026)

| S.No. | Name and address of the College / University    | Designation       | Period     |                           | Duration<br>YY – MM - DD |
|-------|-------------------------------------------------|-------------------|------------|---------------------------|--------------------------|
|       |                                                 |                   | From       | To                        |                          |
| 1     | Selvamm Arts & Science College,<br>Namakkal.    | Lecturer          | 01.07.2010 | 31.07.2011                | 1 – 1 - 0                |
| 2     | Selvamm Arts & Science College,<br>Namakkal.    | Lecturer          | 12.02.2013 | 19.07.2013                | 0 - 6 - 7                |
| 2     | Thiruvalluvar Govt. Arts College,<br>Rasipuram. | Guest<br>Lecturer | 22.07.2013 | 13.04.2026<br>(Till date) | 12 - 08 - 2 1            |

#### 5. RESEARCH EXPERIENCE

a) Area of Specialization :

b) Research Guidance

| S.No. | Degree        | Awarded | Synopsis<br>Submitted | Currently<br>Registered |
|-------|---------------|---------|-----------------------|-------------------------|
| 1     | D.Sc. / D.Lit | ---     | ---                   | ---                     |
| 2     | Ph.D.         | ---     | ---                   | ---                     |
| 3     | M. Phil.      | ---     | ---                   | ---                     |

c) Ph.D. Awarded / Registered

| S.No. | Name of the<br>Scholar & Reg.<br>No., if any. | Year | University | Title of the Thesis | Awarded /<br>Synopsis<br>Submitted/<br>Registered |
|-------|-----------------------------------------------|------|------------|---------------------|---------------------------------------------------|
| ---   | ---                                           | ---  | ---        | ---                 | ---                                               |

d) M. Phil. Awarded / Registered

| S.No. | Name of the<br>Scholar & Reg.<br>No., if any. | FT/PT/<br>SDE &<br>Year | University | Title of the Dissertation | Awarded /<br>Synopsis<br>Submitted/<br>Registered |
|-------|-----------------------------------------------|-------------------------|------------|---------------------------|---------------------------------------------------|
| -     | -                                             | -                       | -          | -                         | -                                                 |

**e) Book Publications**

| <b>S.No.</b> | <b>Title of the Book &amp; Author(s)</b> | <b>Publisher</b> | <b>Chapter No. if any, and Month &amp; year of publication</b> | <b>ISBN No.</b> |
|--------------|------------------------------------------|------------------|----------------------------------------------------------------|-----------------|
| -            | -                                        | -                | -                                                              | -               |

**f) Journal Publications**

| <b>S. No</b> | <b>Title of the Article &amp; Author(s)</b> | <b>Name of the Journal</b> | <b>Page No., Vol No., and Month &amp; year of publication</b> | <b>ISBN / ISSN No.</b> |
|--------------|---------------------------------------------|----------------------------|---------------------------------------------------------------|------------------------|
| -            | -                                           | -                          | -                                                             | -                      |

**g) Seminar / Conference / Workshop and other programmes Organized**

| <b>S. No</b> | <b>Role</b> | <b>Name of the programme</b> | <b>Funding Agency, if any.</b> | <b>Date (From – To)</b> |
|--------------|-------------|------------------------------|--------------------------------|-------------------------|
| -            | -           | -                            | -                              | -                       |

**h) Paper presentations**

| <b>Sl. No</b> | <b>Title of the paper &amp; Author(s)</b> | <b>Name of the programme</b> | <b>Venue</b> | <b>Date (From – To)</b> |
|---------------|-------------------------------------------|------------------------------|--------------|-------------------------|
| -             | -                                         | -                            | -            | -                       |

**i) Participation in Refresher Courses / Orientation Programmes / Short term courses**

| <b>S. No</b> | <b>Name of the programme</b> | <b>Venue</b> | <b>Period</b> |           | <b>Total Days</b> |
|--------------|------------------------------|--------------|---------------|-----------|-------------------|
|              |                              |              | <b>From</b>   | <b>To</b> |                   |
| 1            |                              |              |               |           |                   |
| 2            |                              |              |               |           |                   |
| 3            |                              |              |               |           |                   |

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| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

**j) Participation in Seminars / Conferences / Workshops / FIPs / Other Training Programmes**

| <b>S. No</b> | <b>Name of the programme</b>                                                               | <b>Venue</b>                                  | <b>Date (From – To)</b>  |
|--------------|--------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------|
| 1            | Workshop on PHP & MySQL                                                                    | Muthayammal Engineering College, Rasipuram.   | 06.01.2017               |
| 2            | One Day National Level Workshop On The Internet of Things Application Development          | Paavai Engineering College, Rasipuram         | 29.01.2018               |
| 3            | One day Workshop on Recent Computing Technologies                                          | Paavai Engineering College, Rasipuram         | 15.02.2019               |
| 4            | Webinar on “How to crack NTA – NET, SET, JRF Paper – 1                                     | VET Institute of Arts and Science , Thindal   | 08.06.2021               |
| 5            | Virtual course “Tips and Tricks for sucssing JRF / NET/Set Exam paper I “                  | Government Arts and Science College, Kangeyam | 07.08.2021 to 05.09.2021 |
| 6            | International webinar on “Overview of IT and career opportunities”                         | Selvamm arts and Science College, Namakkal    | 08.09.2021               |
| 7            | Faculty Development program “ Research Methodology – a platform to Enhance your research “ | Sona college of Arts and Science , Salem      | 25.11.2021 to 27.11.2021 |
| 8            | UI / UX Design                                                                             | Periyar University                            | 06.01.2025 to 11.01.2025 |

**k) Invited lectures / talks given in other institutions**

| <b>S. No</b> | <b>Name of the programme</b> | <b>Venue</b> | <b>Date (From – To)</b> |
|--------------|------------------------------|--------------|-------------------------|
| 1            | ---                          | ---          | ---                     |
| 2            | ---                          | ---          | ---                     |

**l) Projects Undertaken**

| <b>S. No</b> | <b>Name of the project</b> | <b>Funding Agency</b> | <b>Duration</b> |           | <b>Cost (Rs)</b> |
|--------------|----------------------------|-----------------------|-----------------|-----------|------------------|
|              |                            |                       | <b>From</b>     | <b>To</b> |                  |
| 1            | -                          | -                     | -               | -         | -                |
| 2            |                            |                       |                 |           |                  |

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| 3 |  |  |  |  |  |
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**m) Other positions held**

| S. No | Nature of Service | Institution / University / Journal | Duration |     | Total years of experience |
|-------|-------------------|------------------------------------|----------|-----|---------------------------|
|       |                   |                                    | From     | To  |                           |
| 1     |                   | ---                                | ---      | --- | ---                       |

**6. OTHER ACADEMIC SERVICES**

| S. No | Nature of Service                                         | Institution/ University | Duration |     | Total years of experience |
|-------|-----------------------------------------------------------|-------------------------|----------|-----|---------------------------|
|       |                                                           |                         | From     | To  |                           |
| 1     | Syndicate Member                                          | ---                     | ---      | --- | ---                       |
| 2     | Senate Member                                             |                         |          |     |                           |
| 3     | Member<br><b>Academic Council</b>                         |                         |          |     |                           |
| 4     | Chairman / Member<br><b>Board of studies</b>              |                         |          |     |                           |
| 5     | Chairman / Member<br><b>Question Paper Scrutiny Board</b> |                         |          |     |                           |
| 6     | Chairman / Member<br><b>Question Paper Setting Board</b>  |                         |          |     |                           |
| 7     | Chairman / Member<br><b>Examiner Board</b>                | ---                     | ---      | --- | ---                       |
| 8     | Chairman / Member<br><b>Selection Committee</b>           | ---                     | ---      | --- | ---                       |
| 9     | Chairman / Member<br><b>Experts Committee</b>             | ---                     | ---      | --- | ---                       |

**7. OTHER EXPERIENCES**

| S. No | Positions held | Name of the Institution / Organization | Period |    | Total years of experience |
|-------|----------------|----------------------------------------|--------|----|---------------------------|
|       |                |                                        | From   | To |                           |

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | - | - | - | - | - |
|---|---|---|---|---|---|

## 8. AWARDS / HONOURS / PRIZES

| Sl. No | Name of the Award / Honor / Prize | Organization | Year |
|--------|-----------------------------------|--------------|------|
|        |                                   |              |      |
|        |                                   |              |      |
|        |                                   |              |      |
|        |                                   |              |      |
|        |                                   |              |      |

## 9. MEMBERSHIPS IN PROFESSIONAL ORGANIZATIONS

| S. No | Name of the Organization | Period |     |
|-------|--------------------------|--------|-----|
|       |                          | From   | To  |
| 1     | ---                      | ---    | --- |
| 2     | ---                      | ---    | --- |

## 10. ANY OTHER ACHIVEMENTS

a.

b.

## DECLARATION

I hereby declare that the information given above is true, complete and correct to the best of my knowledge and belief.

Date : 13.04.2026  
Place : Rasipuram.

**Mrs M.GOWRI**